MIAMI-DADE COUNTY BLANKET PURCHASE ORDER

| BPO ID: ABCW1400520 | PRINT DA | | | PAGE: | |
|--|------------------|----------------------------------|--|---|-------|
| ** UPDATED/REVISED | | , | | • | |
| | | | | | |
| VENDOR ID: MULTI-VENDOR | | PRIME VENDOR S SUBVENDOR GOAL | | 00% | |
| | | | PRIME VENDOR O | COMMITMENT: | 00% |
| | | | | | |
| | | | | | |
| · | | | | | |
| SHIP TO: | | | | | |
| AS SPECIFIED ON IND | | | THIS ORDER TO SANTIAGO | | |
| ITB ID | 03/18/2015 | | UNT TERMS | 1,872,0 | |
| BID NUMBER | | | • • • • • • • • • • • • • • • • • • | | |
| 6640-8/18-4 | | | | | |
| PRE-QUALIFIED VENDO: VENDOR ID SFX | | R BPO | | DISCOUNT | TERMS |
| 043481807 01 | GLOBAL TECHNOLOG | Y SYSTEMS I | INC | NET30 | |
| 043481807 01 272467618 01 340276860 02 | SCEMA LLC | | | NET30 | |
| 340276860 02 | HARRIS CORP | | 4 | NET30 | |
| 364203515 01 | | | | NET30 | |
| 591862631 01 ******* | | | | NET30 | |
| | ***** | | UNIT COST | | **** |
| ITEM COMMODITY ID | ******** | • | | ****** | **** |
| 001 725-59 | | | | | |
| | | | | | |
| relecommunication P | | | | | |
| | TITE O | | | | |

MIAMI-DADE COUNTY BLANKET PURCHASE ORDER

| | | 03/17/2014 | PAGE: | 02 |
|------|------|------------|-------|----|
| | | | | |

** UPDATED/REVISED BPO **

AUTHORIZED DEPTS/USERS

AUTHORIZED DEPT:

ET*****

ALLOCATION:

CALLER ID

CALLERS NAME

DOLLAR LIMIT

PHONE NUMBER

\$1,872,000.00 (

()

TERMS:

COSTS OF MANDATORY RANDOM AUDIT BY THE INSPECTOR GENERAL ARE INCORPORATED INTO THIS CONTRACT AS 1/4 OF 1% OF THE CONTRACT PRICE.

THIS CONTRACT IS SUBJECT TO A USER ACCESS FEE UNDER THE COUNTY USER ACCESS PROGRAM (UAP) IN THE AMOUNT OF TWO PERCENT (2%). THE VENDOR PROVIDING GOODS AND SERVICES UNDER THIS CONTRACT SHALL INVOICE THE CONTRACT PRICE AND SHALL ACCEPT AS PAYMENT THEREOF THE CONTRACT PRICE LESS THE 2% UAP AS FULL AND COMPLETE PAYMENT FOR THE GOODS AND/OR SERVICES SPECIFIED ON THE INVOICE. THE COUNTY SHALL RETAIN THE 2% UAP FOR USE BY THE COUNTY TO HELP DEFRAY THE COST OF THE PROCUREMENT PROGRAM. VENDOR PARTICIPATION IN THIS INVOICE REDUCTION PORTION OF THE UAP IS MANDATORY.

THIS IS A BLANKET PURCHASE ORDER COVERING PERIOD FROM 03/19/2014 TO 03/18/2015 DELIVERIES AGAINST THIS PURCHASE ORDER SHALL BE MADE IN QUANTITIES AND TIMES AS REQUESTED BY THE DEPARTMENT DURING SAID PERIOD. INVOICING SHALL BE ON A PER ORDER (DELIVERY) BASIS OR ON A MONTHLY INVOICE BASIS. ALL ITEMS IN ACCORDANCE WITH THE BID PROVISIONS AND SPECIFICATIONS AND THE VENDOR'S QUOTE OR BID. ESTIMATED QUANTITIES AND/OR DOLLARS ARE FOR RECORD PURPOSES ONLY. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO QUANTITIES AND/OR DOLLARS THAT WILL ACTUALLY BE PURCHASED. THE VENDOR ACCEPTS ALL RISKS ASSOCIATED WITH USING THIS INFORMATION.

AUTHORIZED SIGNATURE:

****** LAST PAGE *****

TED/REXISED BPO

DATE 3 18 2045